

**OWNERSHIP STATEMENT**

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

As owner:

Daniel C. Whitmore  
Daniel C. Whitmore

As owner:

James A. Whitmore, III, Trustee  
James A. Whitmore, III, Trustee

Salesha A. Whitmore, Trustee  
Salesha A. Whitmore, Trustee

As owner:

Daniel Crane Whitmore, Trustee  
Daniel Crane Whitmore, Trustee

Leslie Gaye Whitmore, Trustee  
Leslie Gaye Whitmore, Trustee

State of California }  
County of Ventura } ss.

On January 14, 2006 before me,  
JOEL A. SHERWIN  
a Notary Public in and for said County and State, personally appeared

James A. Whitmore, III and Salesha A. Whitmore

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Joel A. Sherwin  
Notary Public (sign and print name)  
My commission expires: 08/14/2007  
County of my principal place of business: Los Angeles

State of CA }  
County of Mono } ss.

On JANUARY 16, 2006 before me,  
J.A. MARKHAM  
a Notary Public in and for said County and State, personally appeared

Daniel C. Whitmore also known as Daniel Crane Whitmore and Leslie Gaye Whitmore

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

J.A. Markham  
Notary Public (sign and print name)  
My commission expires: 4-10-06  
County of my principal place of business: MONO

**PLANNING COMMISSION'S CERTIFICATE**

This parcel map, being in accord with the approved or conditionally-approved tentative map, is hereby approved by the Mono County Planning Commission.

By: Richard Kettelmann  
Chairman, Mono County Planning Commission

Date: 1-12-06

By: Scott Burns  
Scott Burns, Director  
Mono County Community Development Dept.

Date: 1-12-06

**TAX COLLECTOR'S CERTIFICATE**

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are not yet payable are estimated to be in the amount of \$6,244.03 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Mono County Tax Collector

By: Rosemary Glazier  
Rosemary Glazier  
Interim Mono County Tax Collector

Date: 3-2-06

**SOILS NOTE**

A soils report was prepared on April 14, 2005 by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said report is on file with the Mono County Department of Public Works.

**C.C. & R.'s NOTE**

The real property described by this parcel map is burdened by the Declarations of Covenants, Conditions and Restrictions recorded on August 3, 1995, in book 714, page 571 of Official Records on file in the office of the Mono County Recorder.

**HEALTH DEPARTMENT'S CERTIFICATE**

I hereby certify that this subdivision is approved by the Mono County Health Officer.

Dennis C. Gifford, M.D.  
Mono County Health Officer

Date: 01/12/06

**RECORDER'S CERTIFICATE**

Filed this 13<sup>th</sup> day of March, 2006 at 10:46 A.M., in Book 4 of Parcel Maps at Page 152-152A, at the request of Triad/Holmes Associates.

Instrument No. 2006001824

Fee: \$10.00

Renn Nolan  
Mono County Recorder

By: Sherrill A. Hale  
Deputy Mono County Recorder

**SURVEYOR'S STATEMENT**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Dan Whitmore on May 20, 2005. I hereby state that this Parcel map substantially conforms to the conditionally approved tentative map.

I further state that the field survey was made by me or under my direction and is true and complete as shown and that all the monuments are of the character and occupy the positions indicated and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Andrew K. Holmes  
Andrew K. Holmes L.S. 4428  
Lic. exp. 9/30/07



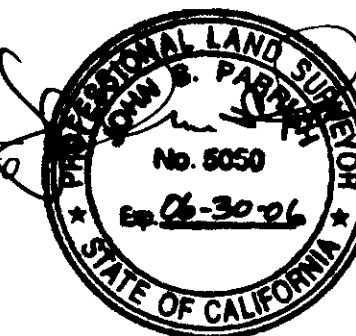
Date: 1/19/06

**COUNTY SURVEYOR'S STATEMENT**

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map, if required, have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor:

John S. Parrish  
John S. Parrish L.S. 5050  
Lic. exp. 6/30/06



Date: Jan 20, 2006

**SIGNATURE OMISSIONS**

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436, Subsection a-3A1 of the Subdivision Map Act:

California Electric Power Company and Interstate Telegraph Company.  
Book 28, Page 177 of Official Records for electric lines and telephone lines.

James L. Birchim and Dorcas H. Birchim, husband and wife, as joint tenants, and Gene Marcellin and Mary Birchim Marcellin, husband and wife, as joint tenants.  
Book 56, Page 217 of Official Records for ingress and egress.

Southern California Edison Company.  
Book 69, Page 552 of Official Records for electric lines.

Southern California Edison Company, a Corporation  
and Continental Telephone Company of California, a Corporation.  
Book 128, Page 184 of Official Records for electrical supply systems and communication systems.

**PARCEL MAP NO. 37-182**

LOCATED IN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 30 EAST, M.D.B. & M., IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

BEING A SUBDIVISION OF LOT MERGER 03-393 AND THE REMAINDER PARCEL OF PARCEL MAP NO. 37-142 IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4 OF PARCEL MAPS AT PAGE 94, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

GROSS AREA 4.691 ± ACRES